



Town of Monroe
Po Box 63
Monroe, N.H. 03771
Phone 603-638-2644
Fax 603-638-2021

Email: monroeselectmen@roadrunner.com

Selectmen Meeting Minutes
May 12, 2020

The meeting was called to order at 7:00 p.m. by Oren Remick.

Selectmen Present: John Blanchard, Justin Bradshaw, Oren Remick

Public Present: Maynard Farr

1. Approved Minutes from May 5, 2020. Justin moved and Oren seconded to approve the May 5, 2020 minutes. The motion carried unanimously.
2. Public input
 - a. Maynard talked about the stipend that is being given to all Emergency Personnel. He stated the list has already been provided to the State. The Town has the option to pay the stipend all at once or to break it down. We will pay all at once when the funds are provided.
 - b. Maynard also noted that beginning with the next budget, EMS will need to be included in expenses. Certifications are running approximately \$1500 and the internet is \$100 per month.
3. Updates on COVID 19. The GOEFERR (Governor's Office for Emergency Relief & Recovery Grant) was discussed. Documents and expenses are being put together. We can request reimbursement 3 times – June 1, July 15, and September 15. September 15 we can also include any amounts we believe we will be using up through the end of the year.
4. Discussion regarding paving. Estimates on three projects were received from Blaktop and Central.

Before opening the bids, the decision was made to hold off on the Library project until such time as the Library Trustees can be present. There may still be issues to be taken care of before the area can be paved.

The bids were as follows:

- a. Harley View Drive widening: Blaktop \$4,395 Central: \$4,760

- b. Tent Area : Blaktop \$3,985 Central: \$4,500

The following paving projects are set to be completed by Blaktop:

- a. Harley View Drive widening
 - b. Tent Area at the Municipal Building.
5. The following items were approved.
- a. Property Tax Collector's Warrant
 - b. Payroll Manifest
 - c. Accounts Payable Manifest – General Fund and Water Fund
 - d. Report of Wood or Timber Cut – (3)
 - e. List of items to be sold

Justin moved to adjourn the meeting and Oren seconded the motion. The meeting adjourned at 9:04 p.m.

Respectfully Submitted,
Diane L. Gibson Smith, Administrative Assistant