

Town of Monroe Po Box 63 Monroe, N.H. 03771 Phone 603-638-2644 Fax 603-638-2021

Email: monroeselectmen@monroenh.org

## SELECTMEN MEETING Minutes December 10 2024

## Selectmen Present: Oren Remick, John Blanchard

Approval of the November 26, 2024 and December 3 2024 Selectmen Meeting Minutes –
Oren moved to approve the December 3 2024 minutes and John seconded the motion. The
December 3 2024 minutes were approved unanimously. The November 26 2024 Selectmen
Meeting minutes will be approved at the next meeting.

## 2. Public

a. Keith Merchand stated that the guardrails have been placed on Smutty Hollow and Lang Road.

## 3. Discussion items.

- a. Grafton County ARPA Funds. Diane presented the application showing the project and amount to be submitted. This needs to be submitted by December 13.
- b. Diane presented the Over Expenditure letter for the FEMA expenses. This will need to be signed and then submitted to the DRA for approval.
- 4. Items for Approval all items were approved.
  - a. Payroll Manifest

- b. Accounts Payable Manifest General Fund/Water Fund
- c. Pistol Permit
- d. Town Hall rental

John moved to adjourn the meeting, and, Oren seconded the motion, and the meeting adjourned at 8:30 p.m.

Respectfully Submitted, Diane Gibson Smith Administrative Assistant