

## Town of Monroe Po Box 63 Monroe, N.H. 03771 Phone 603-638-2644 Fax 603-638-2021 Email: <u>monroeselectmen@roadrunner.com</u>

## SELECTMEN MEETING MINUTES March 22, 2022

Selectmen Present: John Blanchard, Oren Remick, Justin Bradshaw Public:

The meeting was called to order at 7:00 p.m. by Oren Remick.

- 1. Approval of the minutes from 03/15/2022 Selectmen Meeting. John moved to accept the minutes as written. Oren seconded the motion and it passed unanimously
- 2. Public Input none
- 3. Discussion items
  - a. Draft policies these will be brought back at the next meeting.
  - b. Discussion of Health Officer position will check with other towns to see if able to possibly share a position.
  - c. Diane noted that the ARPA fund can be used for road improvements. Various projects will be looked into before making the final decision Grange Hall road project, Smutty Hollow Red Bridge project.
- 4. Items for Approval the following items were approved:
  - a. Accounts Payable Manifest General Fund
  - b. Driveway permit
  - c. Contract for Use of Monroe Town Hall (5)
  - d. Current use land use change application

Justin moved to adjourn the meeting and Oren seconded the motion. The meeting adjourned at 8:40 p.m.

Respectfully Submitted, Diane Gibson Smith - Administrative Assistant